

RECEIVED  
CENTRAL FAX CENTER

SEP 28 2005

**CROMPTON | SEAGER | TUFTE | LLC**

Patent, Trademark &amp; Copyright Attorneys

1221 Nicollet Avenue, Suite 800  
Minneapolis, Minnesota 55403-2420  
Phone 612.677.9050  
Fax 612.359.9349

**FAX TRANSMISSION**DATE: September 28, 2005

TO: Commissioner for Patents  
Attn: Examiner HAYES, Michael  
P.O. Box 1450  
Alexandria, VA 22313-1450

FROM: Glenn M. Seager

OUR REF.: 1001.1181102  
TELEPHONE: 612.359.9312

Total pages, including cover letter: 10

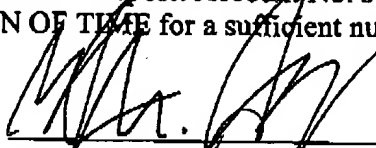
**PTO FAX NUMBER 571-273-8300**

If you do NOT receive all of the pages, please telephone us at 612.677.9050 or fax us at 612.359.9349.


Title of Document Transmitted:	AMENDMENT
Applicant:	Thomas J. Holman
Serial No.:	09/888,920
Filed:	June 25, 2001
Group Art Unit:	3763
Our Ref. No.:	1001.1181102
Confirmation No:	9756
Customer No.:	28075

Please charge Deposit Account No. 50-0413 in the amount of \$\_\_\_ for \_\_\_\_.  
Please charge any additional fees or credit overpayment to Deposit Account No. 50-0413.  
Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By:

  
Glenn M. Seager, Reg. No. 36,926

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

  
Ann Lindman

Date

9-28-05

SEP 28 2005

## PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/888,920 Confirmation No.: 9756  
Applicant : Thomas J. Holman et al.  
Filed : June 25, 2001  
TC/A.U. : 3763  
Examiner : Hayes, Michael  
Title : INTEGRAL HUB AND STRAIN RELIEF  
Docket No. : 1001.1181102  
Customer No. : 28075

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE UNDER 37 C.F.R. 1.06(d): The undersigned hereby certifies that this paper or papers, as described herein, are being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. 571-273-8300, on this 28 day of September, 2005.

By \_\_\_\_\_

  
JoAnn Lindman

Dear Sir:

In response to the Office Action mailed June 29, 2005 please amend the above-captioned patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.